

**NOTES & SPECIFICATION**

1. ALL DIMENSIONS ARE IN METERS UNLESS OTHERWISE MENTIONED.
2. ALL EXTERNAL WALLS ARE 200MM THK & ALL INTERNAL WALLS ARE 100MM THK.
3. ALL DOORS ARE TO BE 2100 X 900MM WITH 100MM PROJECTED.
4. 250mm THK CONCRETE FOUNDATION SHALL BE PROVIDED FOR ALL WALLS.
5. CEMENT SAND MORTAR OF 1:0.2 & 1:1.4 RESPECTIVELY.
6. GRADE OF STEEL IS Fe-500.
7. GRADE OF CONCRETE IS M-20.
8. OTHER SPECIFICATIONS WILL BE FOLLOWED AS PER B.C.OF INDIA.

**STATEMENT**

1. ASSESSEE NO. 1966
2. DETAILS OF REGISTERED DEED
3. BOOK NO. - CD VOL. NO. - 46 PAGE NO. - 187 TO 192
4. BEING NO. - 276 FOR THE YEAR 1982
5. BOOK NO. - CD VOL. NO. - 101 PAGE NO. - 487 TO 494
6. BEING NO. - 106 FOR THE YEAR 1994
7. DETAILS OF RECD DEED OF BOUNDARY DECL. BEING NO. - 106 FOR THE YEAR 1994
8. CD FOR THE YEAR
9. AREA OF LAND - 1294.75 SQM
10. AREA OF SHAYED CORNER - NIL
11. AREA OF STRIP OF LAND - NIL
12. NO. OF TENANTS (RESIDENTIAL) - 20 NOS
13. SIZE OF TENANTS (RESIDENTIAL) - 20 NOS
14. TOTAL CAR PARKING AREA - 496.14 SQM (COVD)
15. TOTAL CAR PARKING AREA - 29.06 SQM (UNCOVD)
16. AREA OF STAIR HEAD ROOM - 29.06 SQM
17. AREA OF LIFT W.C. ROOM - 17.00 SQM
18. AREA OF O.H. WATER RESERVOIR - 21.12 SQM
19. TOTAL COMMERCIAL AREA - NIL
20. TOTAL TREE COVER - 9.2% - 119.90 SQM (IN SQFT)

CALCULATION FOR FLOOR AREA STATEMENT		LIFT WELL LOBBY			
FLOOR	RECOMMENDED FLOOR AREA (SQM)	NET FLOOR AREA (SQM)	GROSS FLOOR AREA (SQM)		
GROUND	537.854	6.250	17.500	4.290	537.854
FIRST	537.854	6.250	17.500	4.290	537.854
SECOND	537.854	6.250	17.500	4.290	537.854
THIRD	537.854	6.250	17.500	4.290	537.854
FOURTH	537.854	6.250	17.500	4.290	537.854
FIFTH	537.854	6.250	17.500	4.290	537.854
TOTAL	2689.270	31.500	87.500	21.450	2689.270

CONSTRUCTION WITH THE PERMISSION OF THE BUILDING PLAN AUTHORITY FOR THE YEAR 1982. THE CONSTRUCTION SHALL BE COMPLETED WITHIN THE PERIOD OF 18 MONTHS FROM THE DATE OF ISSUANCE OF THE BUILDING PLAN PERMISSION. THE CONSTRUCTION SHALL BE COMPLETED WITHIN THE PERIOD OF 18 MONTHS FROM THE DATE OF ISSUANCE OF THE BUILDING PLAN PERMISSION.

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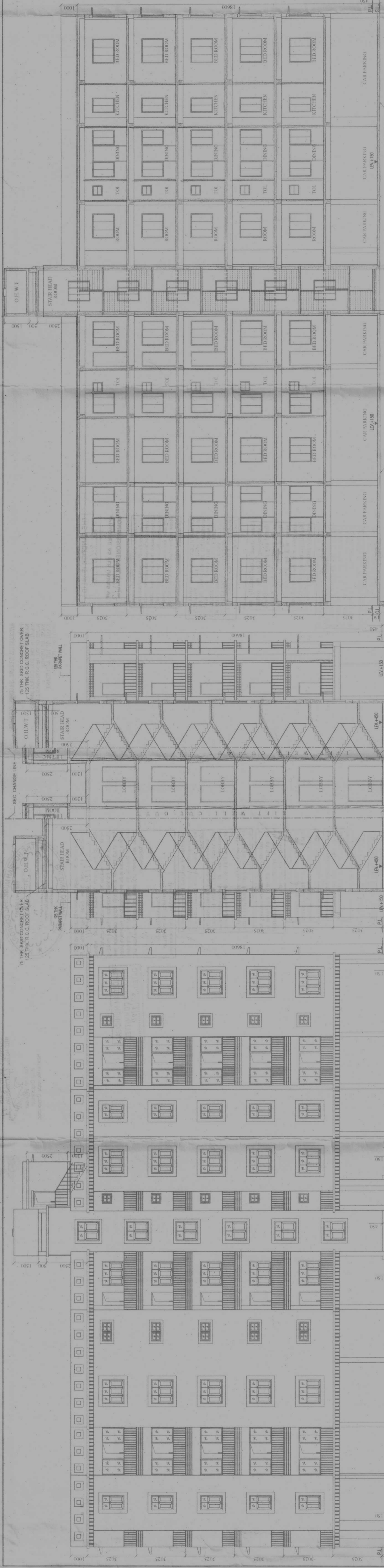
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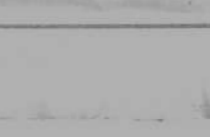
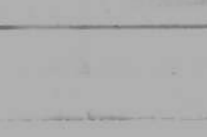
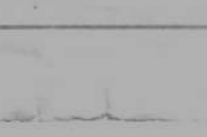
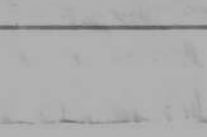
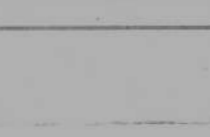
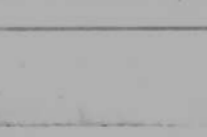
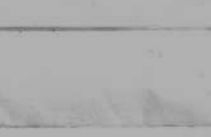
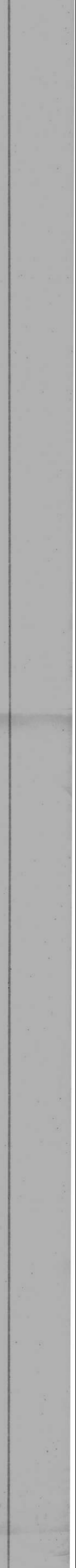
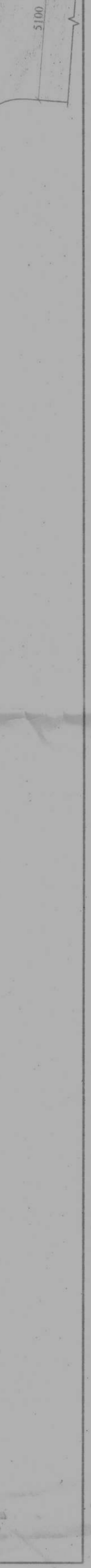
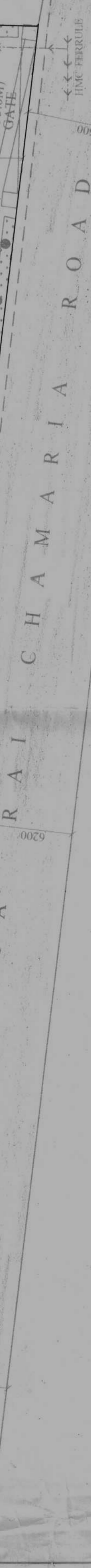
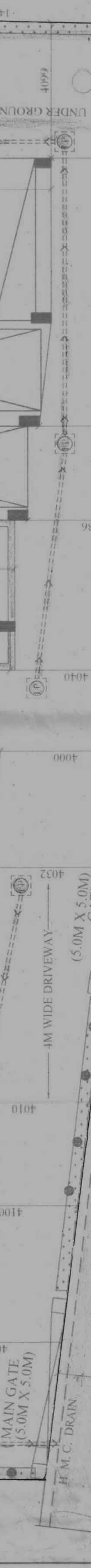
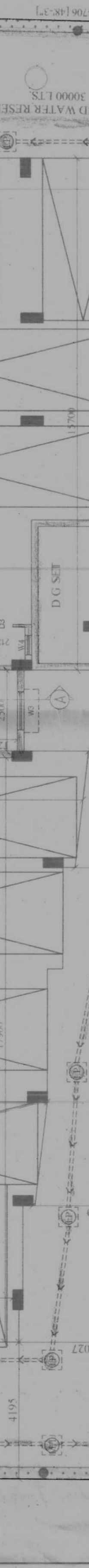
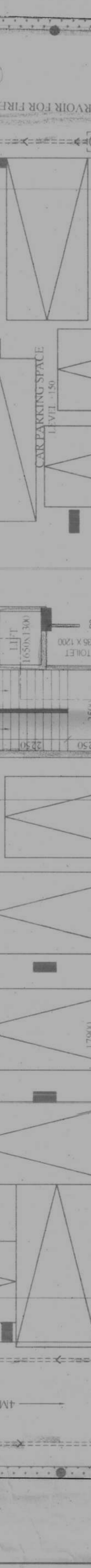
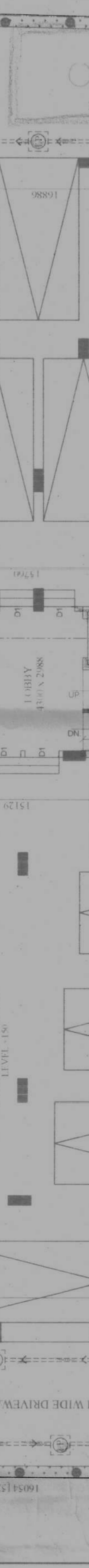
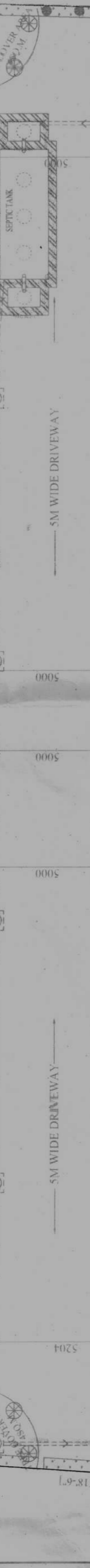
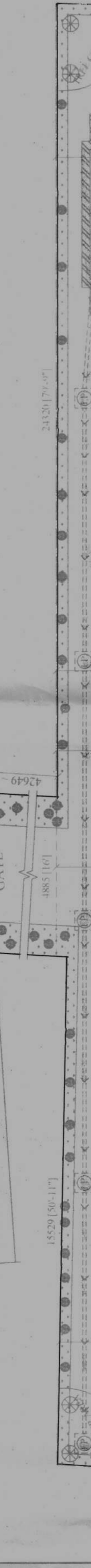
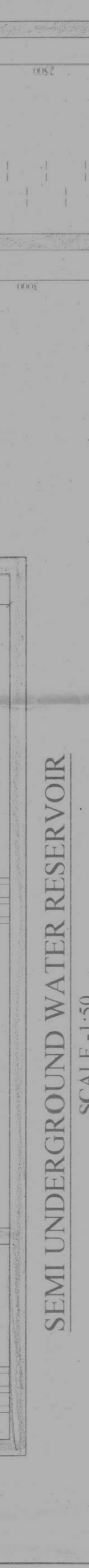
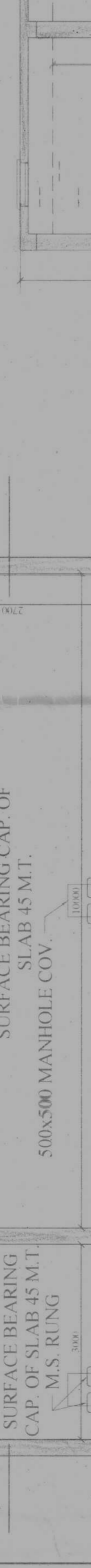
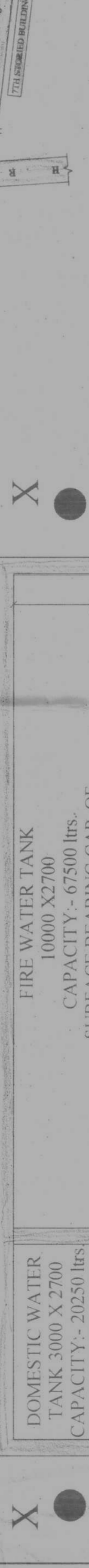
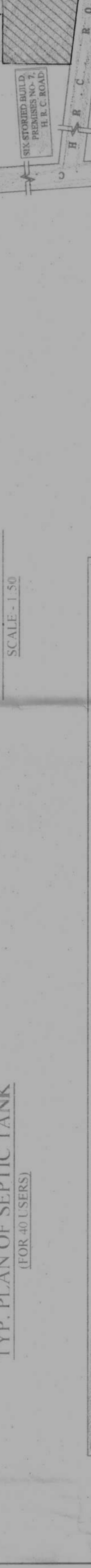
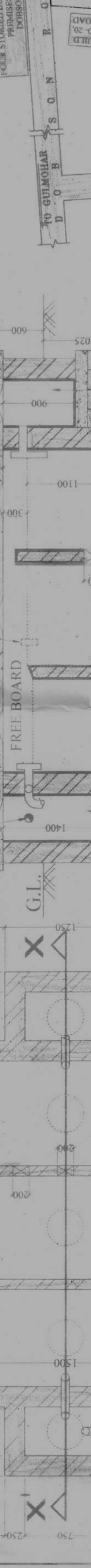
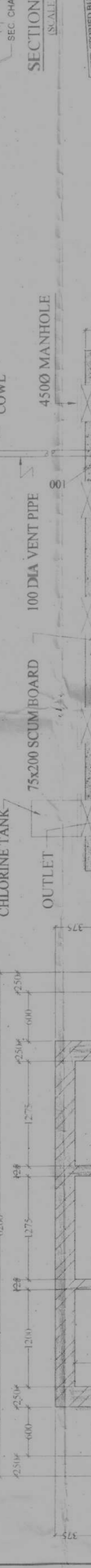
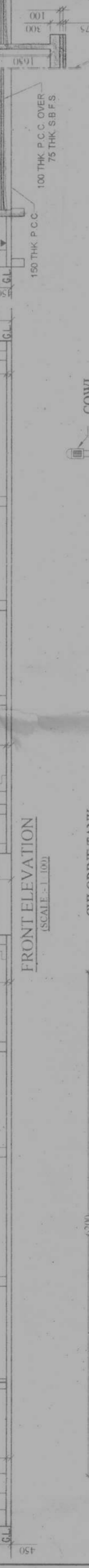
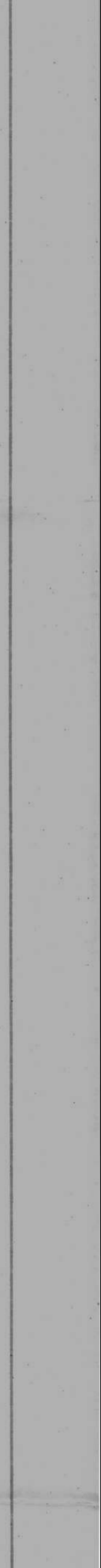
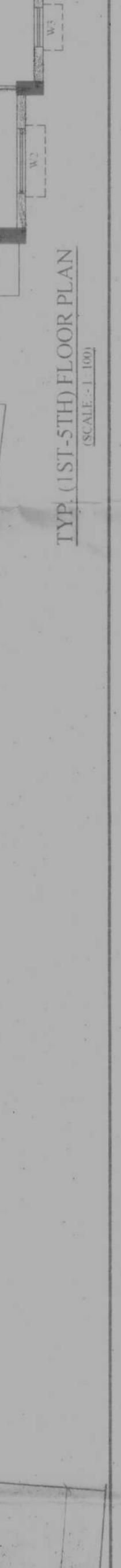
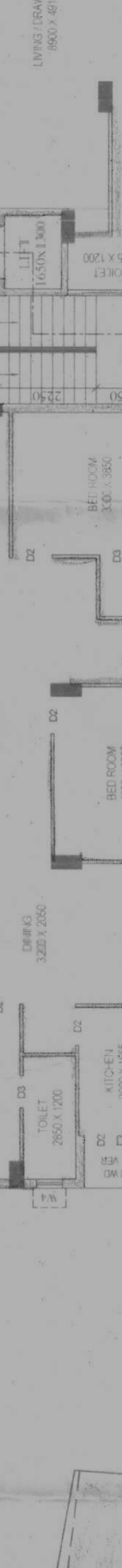
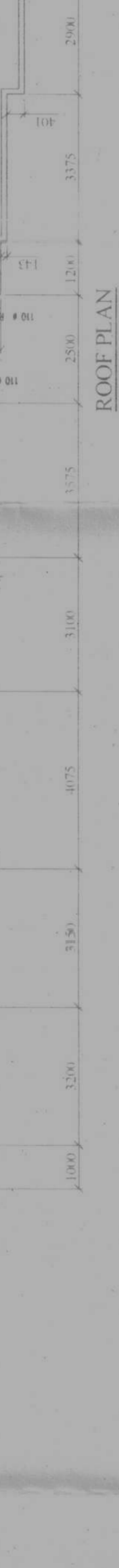
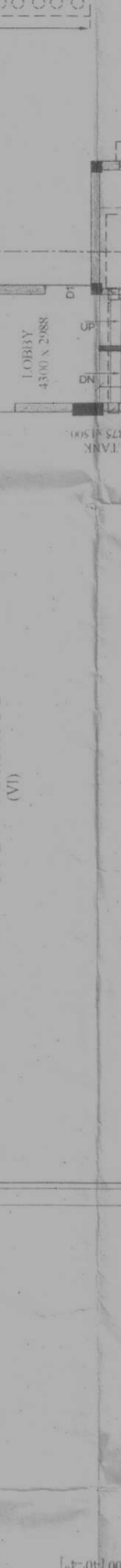
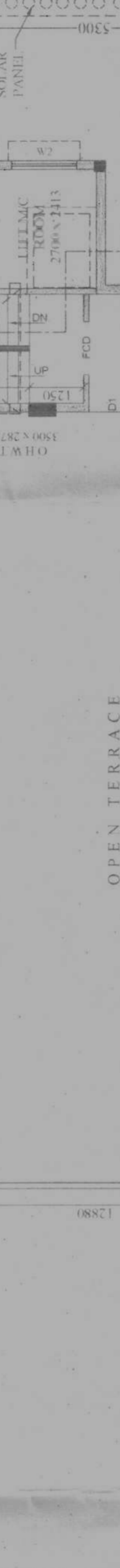
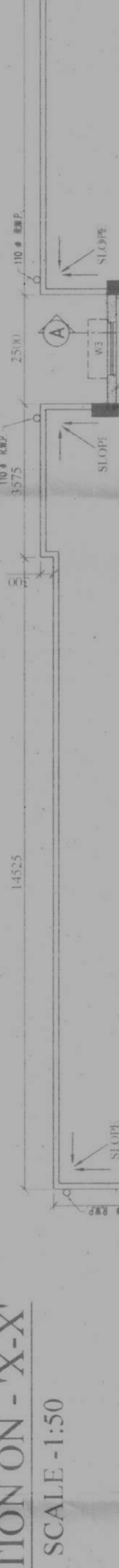
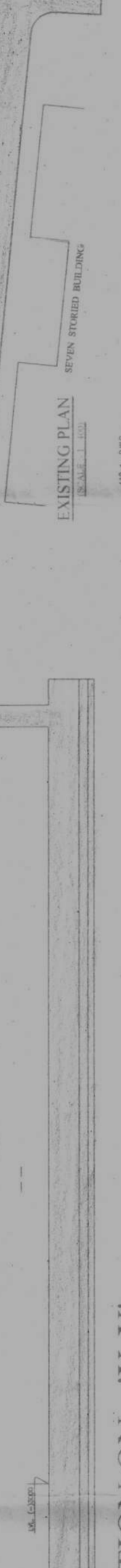
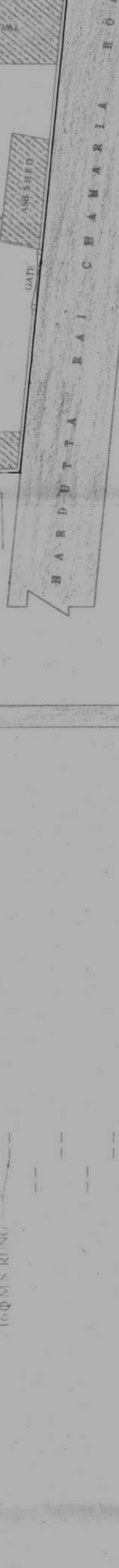
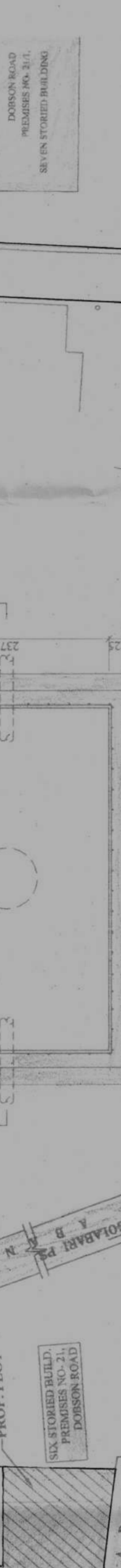
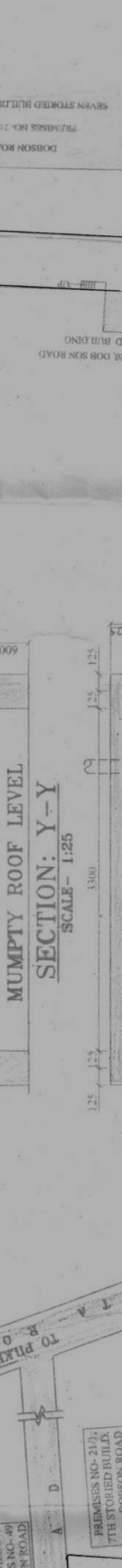
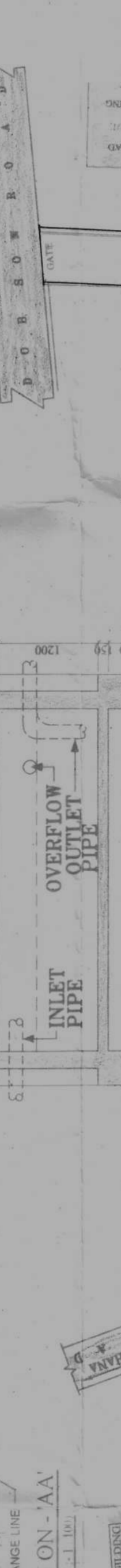
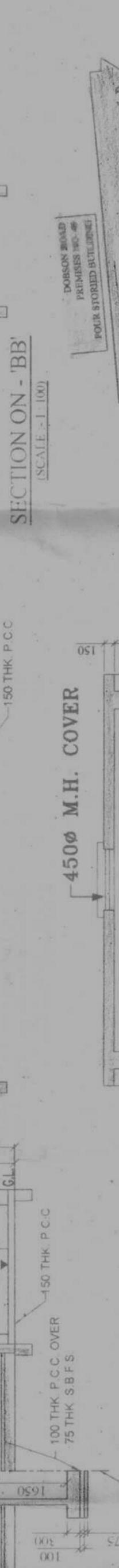
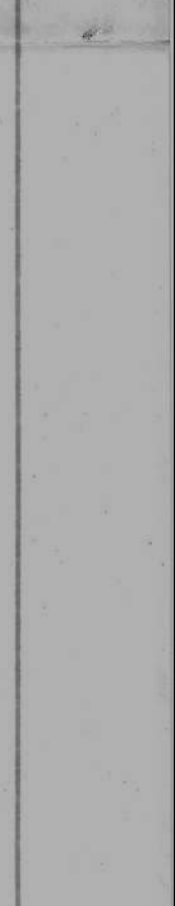
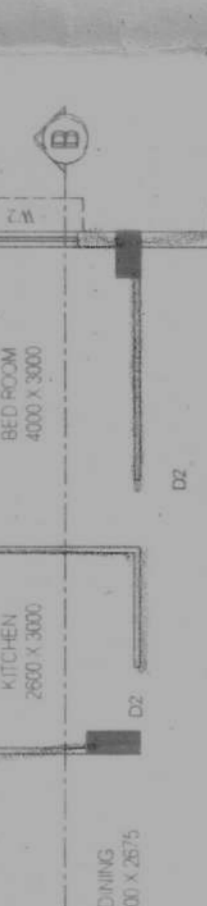
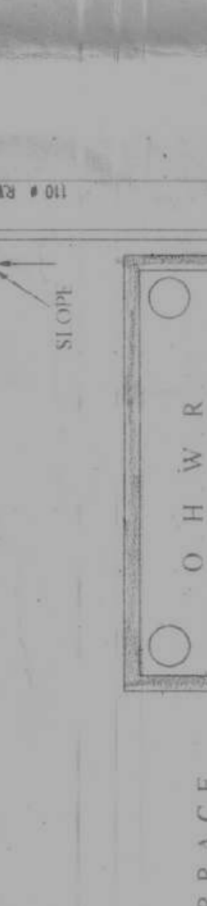
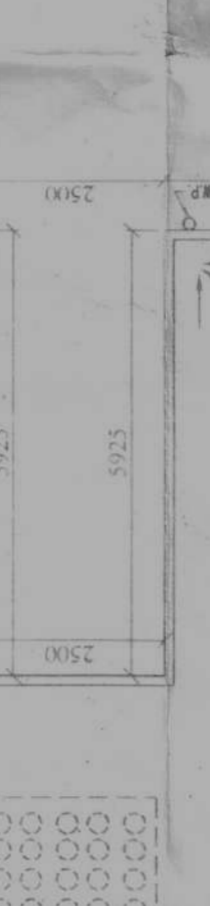
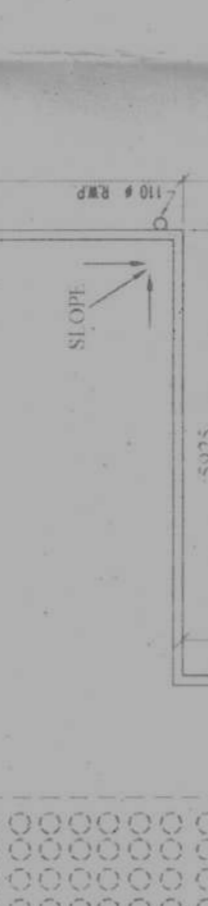
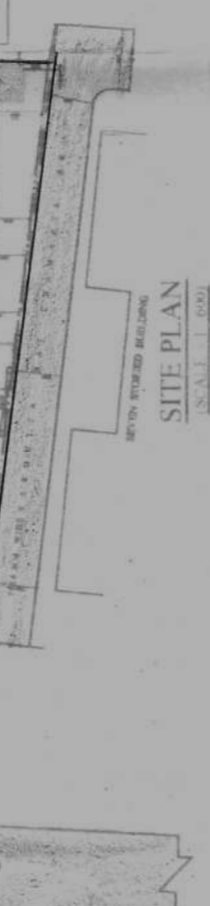
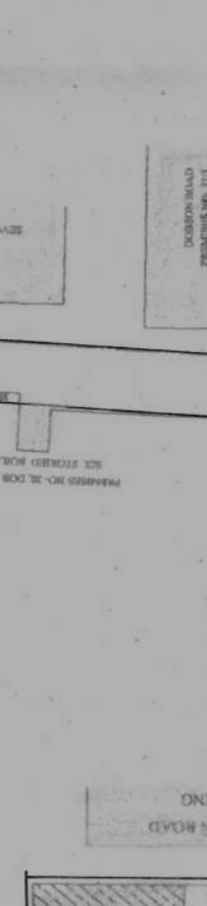
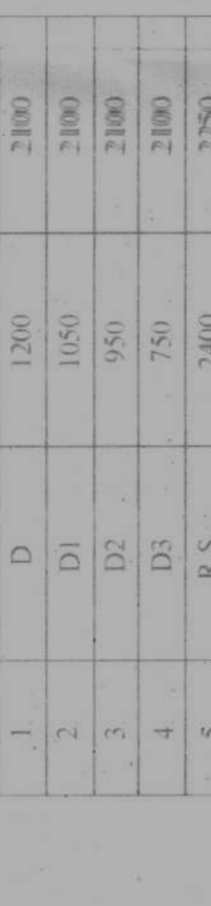
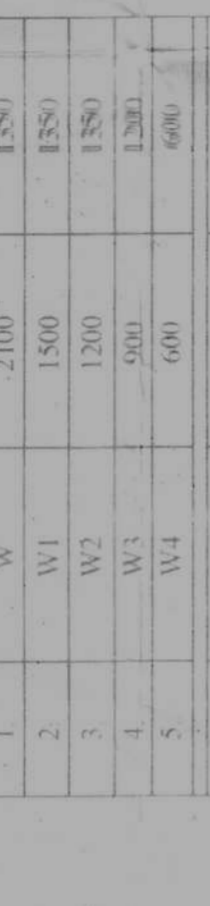
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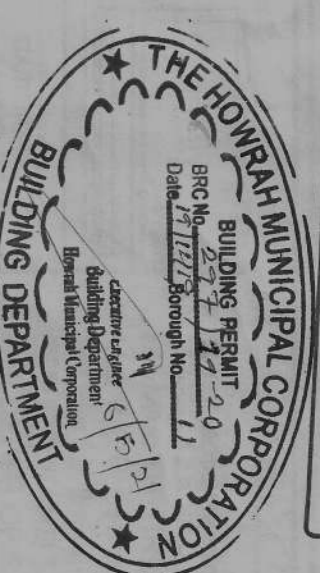
**SCHEDULE OF DOOR & WINDOW**

Sl. No.	MKD	WIDTH	HEIGHT
1	W1	2100	1850
2	W2	1500	1850
3	W3	1200	1850
4	W4	1000	1850
5	W5	900	1850
6	W6	800	1850
7	W7	700	1850
8	W8	600	1850
9	W9	500	1850
10	W10	400	1850
11	W11	300	1850
12	W12	200	1850
13	W13	100	1850
14	W14	100	1850
15	W15	100	1850
16	W16	100	1850
17	W17	100	1850
18	W18	100	1850
19	W19	100	1850
20	W20	100	1850



APPLICANT HAS TO EXHIBIT A COMPLIANCE PAGE:  
NAME OF THE LAW, 1987  
NAME OF THE ARCHITECT  
NAME OF THE GEO-TECHNICAL ENGINEER  
NAME OF THE OWNER  
NAME OF THE APPLICANT  
BUILDING PERMIT

**PARTY'S COPY**



**CORRECTION PLAN 12**  
BRC No. 171  
Sub. Ass. Engineer  
Haverhill Municipal Corporation

**THE SANCTION IS VALID**  
UP TO 2/27/2020

**APPROVED AS PER ORDER NO. 12**  
COMMISSIONER DEPT. OF BUILDING

The applicant shall keep this site one set of Exhibited. Concealed pipes the number of the Premises. The Name of the Architect or Licensed Building Surveyor, Engineer or Name of Owner and number and date of the Building Permit.

**CONSTRUCTION SITE SHALL BE KEPT OPEN TO PREVENT MOSQUITO BREEDING IN SUCH MANNER AS TO PREVENT STAGNATION & PARTICULATLY LIFT WELLS, VAIS, SEWAGE CURBING MUST BE EMPTIED COMPLETELY TWICE A WEEK.**

**Sanctioned Conditionally on** undertaking from the owner that if any part of it is within the alignment of H.M.C, the same will be demolished by the owner at his/her risk and for this the owner will not claim any compensation from H.M.C.

Plan for water connection arrangement SEMI U. G. should be submitted at the Office of the Assistant Engineer before proceeding with the work of Water Supply. Any deviation may lead to disconnection / demolition.

No rain water pipes should be fixed or damaged. Damage plan should be submitted at the Borough Assistant Engineer's Office and the sanction obtained before proceeding with the drainage work.

**PLACED IN MUNICIPAL BUILDING COMMITTEE**  
DATED 2/27/2020

Structural Plan and design calculation as submitted by the Structural Engineer, Date given 27/2/2020 with B.E. record of the Haverhill Municipal Corporation without verification No objection from the submitted structural plan should be made at the time of erection without sanctioning and stability certificate in the form of the adjoining premises should be taken for the safety of the adjoining premises during construction.

*(Signature)*  
Executive Engineer  
Haverhill Municipal Corporation

**Sanctioned subject to demolition of** as per plan before construction is started.

Before starting any construction the plan should be sanctioned and all the conditions as proposed in the plan should be fulfilled. The validity of the written permission to execute the work is subject to the above conditions.

The Building Materials necessary for construction should conform to standards specified in the National Building Code of India.

Construction of the structure should conform to standards specified in the National Building Code of India.

Non-Completion of Erection / Re-Erection within two Year will require Fresh Application for sanction.

**RESIDENTIAL BUILDING**

**RENTAL WOULD MEAN DEMOLITION**  
Necessary plans should be taken for the safety of the adjoining public and private properties during construction. The work should conform to W.P.C.B's Guidelines in VALUE.